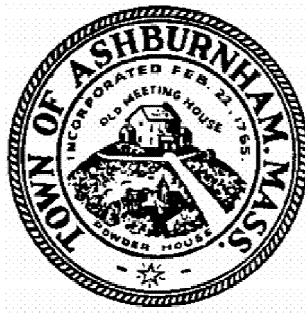


Board of Selectmen
Extension 109
Town Administrator
Extension 109
Town Accountant
Extension 120
Town Clerk
Extension 114
Tax Collector
Extension 113
Treasurer
Extension 112 or 110
Board of Assessors
Extension 111
Land Use Office
Extension 117
Planning Board
Extension 121
Conservation Commission
Extension 115



TOWN OF ASHBURNHAM

Town Hall, 32 Main Street
Ashburnham, Massachusetts 01430

OFFICE OF THE TOWN ADMINISTRATOR

Animal Control
Board of Health
Building Commission
Conservation Commission
Council on Aging
Cultural Council
Electrical Inspector
Gas & Plumbing Inspector
Historical Commission
Municipal Planning
Parks & Recreation
Planning Board
Zoning Board of Appeals

PHONE: (978)-827-4100

FAX: (978) 827-4105

TOWN ADMINISTRATOR'S REPORT August 8, 2011

Town Administrator's reports are available on line at; <http://www.ashburnham-ma.gov>

• TOWN COMMITTEES

Currently there are openings on the Conservation Commission (2), Council on Aging (2), Historical Commission, (1), Capital Planning Committee (at-large member) (1), Parks and Recreation Committee (3). These are all listed on the Town's website under Volunteer Opportunities.

• WATER TANK

Schedule is on track.

Staging for tank construction - in construction

Water line project up Hastings Road- comp. to tank

Nat Gun

Five Oaks Construction

High Street

On line

September 30th

Gardner Hill

Design

May 1st- 2012

Bid

June 1st

Repairs Complete

November 30th

• ROAD PAVING

Corey Hill road started reclamation on August 2nd, High Street to follow. Central Street will follow as an overlay.

• ROUTE 101 NORTH

Bids opened on July 27th. Steve Nims working with state for a schedule.

- **BRIGGS ELEMENTARY**

The Department Heads and I attended a meeting held by the architect from Lamoureux and Pagano about the Briggs project. Purpose of the meeting was to discuss public safety issues for police and fire.

- **CDBG FY2012**

I met with MRPC to review project proposals. We discussed South Main Street for paving and housing rehabilitation along with park upgrades. I will be looking to get the assistance of residences to ensure proper paperwork is completed by their neighbors.

- **CDBG GRANT**

We received information that our FY11 grant proposal did not make it through this round. I am awaiting scoring details to review.

- **WATER TREATMENT**

United Water was the low bidder and we are currently reviewing their bid.

- **COA**

I have appointed Maggie Whitney as interim Director of the COA.

Maggie will be instrumental in looking at the future needs of the seniors. She is looking at other facilities to see how they operate and what they offer.

The Board of Selectmen and I care about the Seniors of Ashburnham and are working diligently to ensure their care and the continued activities they presently enjoy.

- **ANIMAL CONTROL OFFICER**

I request that the Board sign the agreement with Westminster to share the Animal Control Officer position.

Effective July 25th Eula Bradley resigned her position as animal control officer

- **POLICE**

Effective July 26th officer Thomas (Mike) Thomann resigned his position as police officer.